action; there must be an uplifting and change of
the whole mode of Nature itself and not only some
illumination and transmutation of the inner ways
of the being. An eternal Truth-Consciousness must
possess us and sublimate all our natural modes into
its own modes of being, knowledge and action; a
spontaneous truth-awareness, truth-will, truth-feeling,
truth-movement, truth-action can then become the
integral law of our nature.